

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**STATEMENT UNDER 37 C.F.R. § 3.73(b)**Applicant/Patent Owner: **Vamsi BOPPANA et al,**Application No./Patent No: **10/822,158**Filed/Issue Date: **April 9, 2004**Entitled: **SYSTEM AND METHOD FOR AUTOMATED ACCURATE PRE-LAYOUT ESTIMATION OF  
STANDARD CELL CHARACTERISTICS****OPEN-SILICON, INC.**

(Name of Assignee)

a **Corporation**

(Type of assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ **the assignee of the entire right, title, and interest; or**
2. ☐ **an assignee of an undivided part interest**

in the patent application/patent identified above by virtue of either

- A. ☒ An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel **015827** Frame **0477**, Reel **019239** Frame **0901**, Reel **019239** Frame **0871**.
- B. , or for which a copy thereof is attached.
- OR

- C. ☐ A chain of title from the inventor(s) of the patent application identified above, to the current assignee as shown below:

1. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_ To: \_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_, Frame \_\_\_, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are listed on a supplemental sheet.
- ☐ A copy of the assignment, which is concurrently being submitted for recordation.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 C.F.R. Part 3, if the assignment is to be recorded in the records of the PTO. See MPEP 302-302.8.]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

Date: **April 11, 2008**

Signature

**William S. Galliani, Reg. No. 33,885**

Typed or printed name

**Attorney appointed by Assignee**

Title